INDEX

TO

VOLUME LXIX.

Allan Library, Coins and Medals of, 287; Greek and Roman coins, 289; Byzantine and English coins, 291; Medals of Popes, 293; Reformer Medals, 295; English Medals, 297.

'Amenities of Social Life,' Bennett's, 386.

'Apologetics; or, Scientific Vindication of Christianity,' Ebrard's, 163.

'Apologia ad Hebraos,' Zenas', 168.

'Appeal to Life,' Munger's, 165.

'Art and Athletics in France,' 191.

'Athos, or the Mountain of the Monks,' Riley's, 185.

'Athanasii opera omnia,' 297.

Athanasius contra Mundum, 297; early life of Athanasius, 299; Arius and Arianism, 301; variations of conflict, 303; Emperor Constantine, 305; Council of Nicæa, 307; Athanasius, Bishop of Alexandria, 309; his appeal to Constantine, 311; return to Alexandria, 313; victorious return to Alexandria, 315; hour of sore trouble, 317; exiled for fifth time, 319.

'Bar-Jonah, Son of the Resurrection,' Beard's, 374.

'Betel-nut Island,' Beighton's, 393.

'Biography, Dictionary of National,' Stephen's, 177, 377.

Bunting, Dr., Life of (*see* Methodism, Middle Age of, in Index), 205; London Methodism after Wesley's death, 207; character and influence of early London Methodism, 209; London Methodism in 1804, 211; first appointment to London, 213; Methodist hospitality in London, 215; problem of London, 217; work in London, 219; first ministry in Manchester, 221; stationed in Sheffield, 223; as to Provincial Conferences, 225; Bunting and Newton colleagues, 227; correspondence, 229; Bunting, Watson, and Lord Sidmouth's Bill, 231; New Toleration Act, Perceval's death, 233; literature abandoned for missionary efforts, 235; Sunday work, 237; power as a preacher, 239; an anti-slavery leader, 241.

'Bunting, Life of Jabez,' Bunting and Rowe's, 115, 205.

'Canute the Great,' &c., Field's, 384.

'Carpenters, Worshipful Company of,' Jupp's, 382

'Century Magazine,' July–September, 202–3; October–December, 399–400.

'China, Days of Blessing in Inland,' Taylor's, 198.

'Christian Life, Beginning of,' Watkinson's, 171.

'Christmas Books,' 388.
Church, Scripture doctrine of,' Bannerman's, 170.
'Church and Roman Empire,' Carr's, 184.
'Church Organizations, Comparative View of,' Rigg's, 115.
'Civil Government, Principles of,' Kinnear's, 176.
'Colonial Institute, Proceedings of,' 1886–7, 390.
'Colonies, Historical Geography of British,' Lucas's, 399.
'Corinthian Epistles,' Commentaries by Ellicott, Godet, Kay, Edwards, 20.
'Corinthians, First,' Godet's, 163.
Corinthians, First Epistle to, 20; improved methods of Scripture study, 21; recent commentaries, 23; character of epistle, 25; founding of Corinthian Church, 27; Apostolic trials, 29; contents of epistle, 31; reproof of party spirit, 33; Christian casuistry, 35; "Saints judging Angels," 37; "Baptized for the Dead," 39; changes in Revised Version, 41; plea for systematic study, 43.
'Creator and Creation,' Dallinger's, 357.

'Deism and Sir James Stephen,' Arthur's, 362.
'Deutsche Rundschau,' October–November, 396–7.
'Dispensations, Gentile and Millennial,' Williams', 372.

'Egypt and Syria,' Dawson's, 44.
'Elijah, his Life and Times,' Milligan's, 374.
'Essays and Addresses,' Wilson's, 174.
'Ethics, System of Christian,' Dorner's, 161.
'Europe in 1887,' Dilke's, 191.
'Euthanasia,' Munk's, 394.

'Flash Lights: Short Sunday Readings for Children,' Smith's, 375.
'Folly, Praise of, Erasmus', 387.
Frith's Autobiography, Mr., 342; youthful aspirations, 343–5; Sass's School of Art, 347; first "subject-picture," 349; Dickens and Thackeray, 351; Roberts and "the great art critic," 353; enthusiastic hangman, 355.
Frith's 'Autobiography and Reminiscences,' 342.

'God and Gold,' Corbett's, 388.
'God and the Bible,' Curnock's, 171.
'Gottesdienstes, Geschichte des Christlichen,' Koestlin's, 371.

'Harmony of the Four Gospels,' Waddy's, 172.
'Harper's Magazine,' July–September, 123.
'Harper's Young People,' 204.
'Havergal, Autobiography of M. V. G.,' 383.
Havergal's 'Streamlets of Song,' 386.
'Hemans' Poems,' 191.
'Hithersea Mere,' Noel's, 387.
'Holland, Pictures from,' Lovett's, 187.
'Homiletic Review,' 1886–7, 158.
'Honey in the Comb,' Wray's, 375.
Hoyle, William, of Tottington, 243; early years, 245; begins business—removes to Tottington, 247; employer and social reformer, 249.
'Hoyle, William, of Tottington, Posthumous Treatise and Biography,' 243.

'Imaginary Portraits,' Pater's, 188.
'India, Daily Life and Work in,' Wilkins', 393.
'Introductory Text-book of Physical Geography,' Page's, 196.
Ireland and the Celtic Church, 58; St. Patrick's early life, 59; St. Patrick at Tara, 61; St. Columba, 63; Saint Columbanus, 65; special type of Celtic Church, 67; round towers, 69; Irish politics a thousand years ago, 71; Danish invaders, 73; Malachy and the primacy of Armagh, 75.
'Ireland and the Celtic Church,' Stokes', 58.

'James the First,' Graham's, 189.

'Jews, History of,' Adam's, 183.
Jordan, Across the,' Schumacher's, 44.

'Keats,' Colvin's, 180.

'Labour, Leisure and Luxury,' Wylie's, 177.
'Lays and Lyrics,' Bayldon's, 190.
'Leo XIII., Life of,' O'Reilly's, 144.
Leo XIII., Pope,' 144; birth and parentage, 145; training, 147; Nuncio at Brussels, 149; created cardinal, 151; elected Pope, 153; watch and ward, 155.
London Labour and the London Poor,' Mayhew's, 321.

'Methodism and Methodist Missions in Africa,' Holden's, 380.
Methodism, Middle Age of, and its Greatest Man, 115; childhood to old age, 117; long delay of his biography, 119; how biography was at length completed, 121; opportune publication of biography, 123; Bunting's life under two aspects, 125; Bunting's policy, 127; great work to be done, 129; lay co-operation and pastoral development, 131; Methodism in 1800, 133; levelling spirit, 135; prejudices against an educated ministry, 137; sources of prejudice and misrepresentation, 139; origin of political prejudices, 141; true man now self-portrayed, 143.
'Methodism, History of Wesleyan,' Smith's, 115.
Methodism Defended,' Simon's, 115.
Methodism Vindicated Liberal,' Watts', 115.
Morley, Life of Samuel,' Hodder's, 382.
'Music, History of,' Rowbotham's, 166.
'Music and Musicians, Dictionary of,' Grove's, 394.
'Myth, Ritual and Religion,' Lang's, 368.

'Nicholas, St.,' July–September, 204.
Nuova Antologia,' Nov. 1, 397–8.

Palestine, Recent Explorations in, 44; Jerusalem, 45; place of crucifixion, 47; glacial epoch in Palestine, 49; site of Kadesh Barnea, 51; a modern Arab sheikh, 53; recent discoveries at Tiberias, 55; Hittite monuments, 57.
'Palestine, Survey of Western: Geology,' Hull's, 44.
'Paul in Athens,' Macduff's, 375.
'People in Our Circuit,' Senior's, 393.
'Philosophy, Dictionary of, 176.
'Praise-Songs of Israel,' De Witt's, 164.
'Preaching, Papers on,' Baldwin's, 375.
'Progress, Fifty Years of National,' Mulhall's, 1.
Progress of Fifty Years, 1; influence of moral on material progress, 3; health and longevity, 5; wealth, 7; distribution of wealth, 9; the "residuum," 11; trade and industry, 13; the one exception: "Agriculture," 15; mechanical inventions and appliances, 17; a sober sanguine forecast, 19.
Punshon, William Morley, 262; early years, 263; friends of his youth, 265; conversion, 267; enters ministry, 269; early ministry, 271; secret of the orator's spell, 273; generosity and public spirit, 275; leaves England for Canada, 277; General Methodist Conference at Chicago, 279; work in Canada, 281; return to England, 283; lay representation, 285.
'Punshon, W. Morley, LL.D.,' Macdonald's, 262.

'Religion, Christian Philosophy of,' Punger's, 367.
Religious Tract Society's Publications, 193.
'Review, New Princeton,' July, 201.
'Review, North American,' July, 201; November, 398–9.
'Review, Presbyterian,' July, 202; October, 399.
'Revue des Deux Mondes,' August 15, 199; November 15, December, 1, 395.
'Revue, La Nouvelle, Oct. 15, 396.
'Revue Historique,' May–June, 199.

'Scribner's Magazine,' July–September, 204.
'Scriptures, New University Edition of,' 376.
'Seir, Sinai and Western Palestine,' Hull's, 44.
'Self-revelation of Jesus Christ,' Kennedy's, 373.
'Sermons, Second Series,' Ker's, 173.
'Solomon: his Life and Times,' Farrar's, 175.
'Sufficient Reason, Principle of,' Fitzgerald's, 175.
Syrian Christians of South India, 96; tradition as to St. Thomas, 97; Nestorian Christians, 99; early connection of Malabar Christianity with Persia, 101; Middle Ages, 103; entrance of Roman Christianity, 105; differences between Syrian and Roman Christianity, 107; end of Roman domination, 109; in-coming of the Jacobite episcopacy, 111; schism and weakness, 113.

'Theologischer Jabresbericht,' Lipsius', 156.
'Timothy, First Epistle to,' Rowland's, 375.
'Tower Hamlets, Condition and Occupation of People of,' Booth's, 251.
'Twining Family, Selections from Papers,' Twining's, 76.
Twining, Thomas, 76; what the letters really give us, 77; Gordon riots, 79; French Revolution, 81; Yorkshire scenery, 83; town in Wales, 85; hoaxes Archdeacon Leigh, 87; Richard Twining's foreign tour, 89; interviewing Heyne at Göttingen, 91; strong affection between Richard and Thomas, 93; want of insight, 95.
Twining, Thomas, 'Recreations and Studies,' 76.

'Unfinished Worlds,' Parkes, 392.
'Unknown Country, An,' Muloch's, 186.
'Unsere Zeit,' July–August, 200.

Vagrants and Vagrancy, 321; race origin of vagrancy, 323; in pre-Norman England, 325; effects of the "Black Death," 327; in Plantagenet and Tudor times, 329; bloody edicts of Henry VIII., 331; reign of Elizabeth and the Poor Law, 333; banishment of rogues under James I., 335; 'Settlements' and workhouses, 337; Dutch remedy right one, 339; almsgiving always harmful, 341.
'Vagrants and Vagrancy: Beggars and Begging,' Ribton Turner's, 321.
'Victoria, Reign of Queen,' Ward's, 1, 182.

'Welsh Language of the Sixteenth and Seventeenth Centuries,' James', 196.
Wesleyan Conference Publications, 197, 389.
'Witnesses for Christ,' Backhouse and Tylor's, 166.
'Word in the Heart,' Davison's, 373.
'Word Studies in New Testament,' Vincent's, 371.
Working Classes in London, 251; districts selected for inquiry, 253; Dr. Ogle's Statistical Tables, 255; Booth's inquiry, 257; grades below and above poverty line, 259; Booth's tables, 261.
'Working Classes in London, Bluebook on,' 251.

PRINTED BY BALLANTYNE, HANSON AND CO.
LONDON AND EDINBURGH

THE

LONDON QUARTERLY REVIEW.

THE

LONDON QUARTERLY REVIEW

PUBLISHED IN

OCTOBER, 1887, AND JANUARY, 1888.

VOL. LXIX.—NEW SERIES, VOL. IX.

PUBLIC LIBRARY,
DETROIT, MICH.
AUG 3 1888

LONDON:
T. WOOLMER, 2 CASTLE STREET, CITY ROAD,
AND 66 PATERNOSTER ROW.
1888.